

MONROE COUNTY BOARD OF COUNTY COMMISSIONERS

CONTRACT SUMMARY			
Contract with:	City of Miami	Contract #09DS	24-11-23-02-011
		Effective Date:	October 15, 2008
		Expiration Date:	December 30, 2011
Contract Purpose/Description:			
Approval of Modification #2 to reinstate and extend Memorandum			
of Agreement with the City of Miami concerning a United States Department of Homeland			
Security's Office of Grants & Training (OG&T), through the State of Florida Division of			
Emergency Management (DEM) sub-grant Agreement # 09DS-24-11-23-02-011, no county			
funding required, in the amount of \$336,998.00, and authorization for the County Administrator			
to execute any other required documentation in relation to the application process.			
Contract Manager:	Jose Tezanos	6325	14
	(Name)	(Ext.)	(Department/Stop #)
for BOCC meeting on Jan 19, 2012 Agenda Deadline: Jan 3, 2012			

CONTRACT COSTS	
Total Dollar Value of Contract: \$	336,998.00 Current Year Portion: \$ 336,998.00
Budgeted? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Account Codes: GE-0922-530340-13524-530490
Grant: \$ 336,998.00	_____
County Match: \$ 0	_____

ADDITIONAL COSTS	
Estimated Ongoing Costs: \$ _____/yr	For: _____
(Not included in dollar value above)	(eg. maintenance, utilities, janitorial, salaries, etc.)

CONTRACT REVIEW				
	Date In	Changes Needed	Reviewer	Date Out
Division Director	12-30-11	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>[Signature]</i>	12-30-11
Risk Management	12-30-11	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>[Signature]</i>	12-30-11
O.M.B./Purchasing	1-3-12	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>[Signature]</i>	1/3/12
County Attorney	12/28/11	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Cynthia L. Hall	12/28/2011
Comments: _____				

Contract Number: 09DS-24-11-23-02-011
CFDA Number: 97.067

"MEMORANDUM OF AGREEMENT - Modification #2"
URBAN AREA SECURITY INITIATIVE GRANT PROGRAM 2007

This Modification is made and entered into by and between the City of Miami, a municipal corporation of the State of Florida, (the "Sponsoring Agency"), and Monroe County, (the "Participating Agency") to reinstate and to modify the Sponsoring Agency's Memorandum of Agreement for the Urban Area Security Initiative ("UASI") Grant Program 2007, (the "Agreement"), Contract Number 09DS-24-11-23-02-011.

WHEREAS, the Sponsoring Agency and the Participating Agency have entered into the Agreement, pursuant to which the Sponsoring Agency has provided sub-grants to the Participating Agency; and

WHEREAS, the Agreement expires on December 30th, 2011; and

WHEREAS, the Sponsoring Agency and the Participating Agency desire to reinstate and modify the Agreement by extending it.

NOW, THEREFORE, in consideration of the mutual promises of the parties contained herein, the parties agree as follows:

1. The Agreement is hereby reinstated as though it had not expired.
2. Section VIII, Paragraph G, Period of Agreement, is hereby amended to have an expiration date of June 30th, 2012.
3. All provisions not in conflict with this Modification remain in full force and effect, and are to be performed at the level specified in the Agreement.
4. All provisions of the Agreement being modified and any attachments thereto in conflict with this Modification shall be and are hereby changed to conform with this Modification, effective as of the date of the last execution of this Modification by both parties.

IN WITNESS WHEREOF, the parties hereto have executed this document as of the dates set out herein.

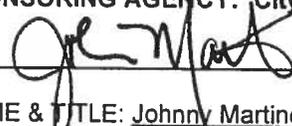
RECIPIENT: Monroe County

BY: _____

NAME & TITLE: _____

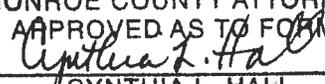
DATE: _____

SPONSORING AGENCY: City of Miami

BY:  _____

NAME & TITLE: Johnny Martinez, City Manager _____

DATE: 12-20-11 _____

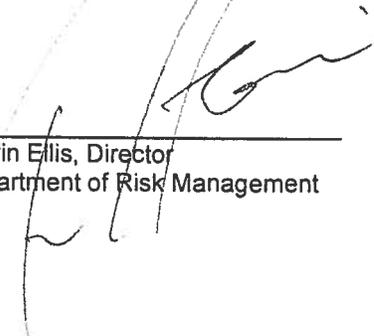
MONROE COUNTY ATTORNEY
APPROVED AS TO FORM:


CYNTHIA L. HALL
ASSISTANT COUNTY ATTORNEY
Date 12-28-2011

"MEMORANDUM OF AGREEMENT - Modification #2"- Monroe County

URBAN AREA SECURITY INITIATIVE GRANT PROGRAM 2007

APPROVED AS TO INSURANCE REQUIREMENTS:



Calvin Ellis, Director
Department of Risk Management

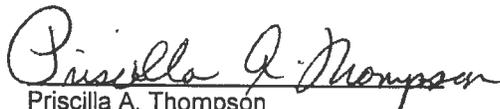
APPROVED AS TO FORM AND CORRECTNESS:

 (for)

Julie Q. Bru
City Attorney

PSR

ATTEST:



Priscilla A. Thompson
City Clerk

12-20-11