



STEVE HENSON, Chairman

We strive to be caring, professional, and fair

**MONROE COUNTY
CONTRACTORS' EXAMINING BOARD AGENDA**

DATE: February 14, 2012

TIME: 10:00 A.M. to 12:00 P.M.

LOCATION: Marathon Government Regional Center, 2798 Overseas Highway, Second Floor, Marathon, Florida 33050

THIS MEETING IS FOR THE LIMITED PURPOSE OF REVIEWING APPLICATIONS.

PURSUANT TO FLORIDA STATUTE SECTION 286.0105, be advised that, if a person decides to appeal the decision made by the Contractors' Examining Board with respect to any matter considered at today's hearing, that person will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711".

NOTICE: It shall be the responsibility of each Respondent or other person addressing the Board to bring an interpreter if the party is not able to understand or speak the English language.

BOARD MEMBERS:

Steve R. Henson, Chairman
Bill Kelly, Vice-Chairman
Peggy Bankester
Gary Centonze
Rudy Krause

William F. Miller
Alesha L. Scheuerman
VACANT – Lay Person- U.K.
Frank Toppino, Alternate
Charles E. Miller, Second Alternate

STAFF

Building Official/Board Secretary
Lisa Granger, Assistant County Attorney/Code Enforcement Attorney
Thomas Wright, Attorney to the Board
Odalys Mayan, Contractor's License Coordinator

I. **CALL TO ORDER** – Chairman Steve Henson

II. **CONSTRUCTION TRADES APPLICATIONS REQUIRING APPROVAL**

a. This meeting is for the limited purpose of reviewing applications.

III. **ADJOURN**

Odalys Mayan, Coordinator
Contractor's License
Monroe County Building Department
Marathon Government Center
2798 Overseas Highway, Suite 300
Marathon, Florida 33050
Phone: (305) 289-2583
Fax: (305) 289-2515