

**SUBSTANCE ABUSE POLICY ADVISORY BOARD  
AGENDA**

**May 31, 2012  
1:00 P.M.**

**County Commission meeting room  
Harvey Government Center  
Truman Ave. and White St., Key West**

1. Call to Order, introduction of members of advisory board.
2. Disclosure of members' affiliations with applicants, if any.
3. Election of Chairperson and Vice-Chairperson.
4. Approval of July 14, 2011 minutes.
5. Discussion of funding to be allocated:
  - **FFY 2012 Byrne JAG County-wide allocation.** Monroe County will receive \$82,496 in Byrne JAG funds for FY 2012-2013.
  - **FY 2013 Clerk's Drug Abuse Trust Fund.** Direction on amount to allocate for use from this fund. Last year the Advisory Board chose to use \$20,141 from this fund. This year, the Fund has earned approximately \$10,000. There is approximately \$118,000 in the fund, inclusive of the \$10,000.

(The SAPAB may want to consider using this amount and not drawing upon the principle. Alternatively, the SAPAB may want to consider drawing from the Fund principle, up to the full amount. For the past several years SAPAB chose to use the DATF monies to supplement the funding from Byrne and allocated it using the same application and process. DATF monies are to be used for substance abuse treatment, prevention and/or education programs.)

5. Discussion of applications received for use of Byrne and DATF funds and recommendations to County Commission. Applications rec'd:

• Drug Court:	27,636
• Samuel's House:	20,000
• Be The Change/Monroe Youth Challenge:	38,000
• Florida Keys Outreach Coalition:	7,493
• Heron-Peacock:	39,649
• Guidance Care Center:	45,000
• Boys and Girls Club	33,007
• SHAL	<u>6,000</u>
	216,785
6. Approval of motion to proportionately distribute any excess or shortage of funds due to any changes made by County Commission, FDLE, or applicant after SAPAB approval of recommendations, for FY 2012-13 Byrne funds.
7. Other Business as appropriate.
8. Adjournment

*ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711".*