

# Monroe County Climate Change Advisory Committee Meeting

January 23, 2013

Florida Keys Electric Cooperative Conference Room,

3421 Overseas Highway, Marathon

12:00 p.m. – 4:00 p.m.



- I. Review and Approval of Meeting Agenda and November Minutes– Mannix (12:00-12:10)
- II. Introduction to the NOAA Climate Steward Program – Mellie Lewis (12:10 – 12:30)
- III. Review of Draft Monroe County Community Climate Action Plan – Haag/Gregory/Betancourt (12:30-2:30)
- IV. Approval of Dates for 2013 Meetings – Haag (2:30 – 2:45)
- V. Direction for CCAC (Recap of June 2012 list of Post Climate Action Plan Suggestions) – Mannix (2:45-3:45)
- VI. Other Business (3:45-4:00)

## Appointed Members:

Harry Appel  
Chris Bergh (Vice Chair)  
John Forrer  
Bob Glazer

William Hunter  
Annalise Mannix (Chair)  
Kelly McKinnon  
Don Riggs

Chuck Sherman  
David Tuttle

## Staff / Office:

Nat Cassel / County Attorney  
Doug Gregory & Alicia Betancourt / Extension Service  
Rhonda Haag / Sustainable Program Manager  
Michael Roberts / Growth Management

***ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711"***