

Monroe County Climate Change Advisory Committee Meeting

March 7, 2013

Marathon BOCC Meeting Room, 1:00 p.m. – 5:00 p.m.



- I. Review and Approval of Meeting Agenda and January Minutes– Mannix (1:00-1:10)
- II. Update on use of Adaptation Action Areas in the MC Comprehensive Plan Process – Roberts (1:10-1:45)
- III. Overview of Roads and Bridges surveys and relevance to SLR – Wilson (1:45-2:30)

BREAK (2:30 – 2:45)

- IV. Discussion of County Action to Start a Yard Waste Mulching and Composting Pilot Project – Hunter (2:45-3:30)
- V. Discussion of BOCC Presentation of Final Monroe County Community Climate Action Plan – Gregory (3:30-4:30)
- VI. Other Business (4:30-5:00)

Appointed Members:

Harry Appel
Chris Bergh (Vice Chair)
John Forrer
Bob Glazer

William Hunter
Annalise Mannix (Chair)
Kelly McKinnon
Don Riggs

Chuck Sherman
David Tuttle

Staff / Office:

Nat Cassel / County Attorney
Doug Gregory & Alicia Betancourt / Extension Service
Rhonda Haag / Sustainable Program Manager
Michael Roberts / Growth Management

ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711"