



## AGENDA

### MONROE COUNTY RESTORE ACT LOCAL ADVISORY COMMITTEE

**June 12, 2013 9AM  
Marathon Government Center  
2798 Overseas Hwy  
Marathon, FL 33050**

1. Call to Order
2. Introductions
3. Approval of minutes
4. Discussion of Financial Disclosure forms
5. Updates:
  - a. Gulf Consortium  
John Wayne Smith, Consultant
  - b. Federal Council and Draft Plan  
Peggy Mathews, Consultant
6. Discussion of Project Application and Project Evaluation Criteria
7. Next meeting: June 28, 2013, 9AM
8. Public Comment
9. Adjournment

***ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711".***