



AGENDA

MONROE COUNTY RESTORE ACT LOCAL ADVISORY COMMITTEE

**June 28, 2013 9AM
Marathon Government Center
2798 Overseas Hwy
Marathon, FL 33050**

1. Call to Order
2. Pledge of Allegiance
3. Approval of minutes from May 16th and June 12th meetings
4. Discussion of Draft Project Application, Evaluation Criteria and Ranked List of Allowable Uses
5. Discussion of Application Process Timeline
6. Public Comment
7. Adjournment

ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711".