

AGENDA

MARINE AND PORT ADVISORY COMMITTEE

PURSUANT TO Board of County Commission Resolution No. 110-2013 the Marine and Port Advisory Committee of Monroe County will conduct a meeting on November 5, 2013 beginning at 6:00 PM on the second floor of the Monroe County Office, located at the Marathon Government Center, 2798 Overseas Highway, Marathon, Florida.

ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711".

MARINE AND PORT ADVISORY MEMBERS

Paul Koisch, Chair
David Makepeace, Vice-Chair
James Fitton
Bill Kelly
Lynda Schuh
Mimi Stafford
Pete Worthington

STAFF

Richard Jones, Sr. Administrator

CALL TO ORDER

PUBLIC MEETING

1. Approval of minutes from the July 30, 2013 MPAC Meeting*
2. Update on the Pilot Program anchoring ordinance
3. Update on the Feasibility Study for additional mooring fields
4. Update on the County pumpout program
5. Committee discussion
6. Adjournment

* indicates backup documentation:
Item 1. 7-30-2013 Minutes