

Monroe County Climate Change Advisory Committee Meeting

March 10th, 2014

Marathon BOCC Meeting Room,

12:00 p.m. – 4:00 p.m.



- I. (12:00- 12:05) Review and Approval of Meeting Agenda and Jan 22nd Minutes – Bob
- II. (12:05- 12:10) New Member Introduction, Lisa Kaul- Rhonda
- III. (12:10- 12:20) Public Comment
- IV. (12:20-1:45) Comp Plan Recommendations, Climate Element -- Alicia
- V. (1:45-1:55) Break
- VI. (1:55- 2:30) Yard Waste RFP – Rhonda
- VII. (2:30 – 3:15) Incineration Recommendation - Bob
- VIII. (3:15- 3:45) QA Process Development - Bob
- IX. (3:45- 3:50) Public Comment
- VIII. (3:50 – 4:00) Other Business

Appointed Members:

Bob Glazer (Chair)
Annalise Mannix
Chris Bergh

William Hunter
Don Riggs

Vicki Boguszewski
(Vice Chair)
Lisa Kaul

Staff / Office:

Commissioner Carruthers / BOCC Liaison
Alicia Betancourt / Extension Service- Staff Liaison
Rhonda Haag / Sustainable Program Manager
Nat Cassel / County Attorney
Michael Roberts / Growth Management

ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711"