

Monroe County Climate Change Advisory Committee Meeting

Sept 30th, 2014

Suite 104 on the west wing of the first floor

Marathon State Building 12-4 2796 Overseas Highway, Marathon, FL 33050-7300

12:00 p.m. – 4:00 p.m.



- I. (12:00- 12:05) New Member Introduction
- II. (12:05- 12:10) Review and Approval of Meeting Agenda and August 13th Minutes -Bob
- III. (12:10- 12:20) Public Comment
- IV. (12:20-1:30) Final Ranking Priority Actions- Alicia
- V. (1:30-1:50) Electronic Attendance (and By Laws Review) – Heather or Ed
- VI. (1:50-2:00) Break
- VII. (2:00-2:20) Update on Development of Adaptation Action Area White Paper –Alicia and Bob
- VIII. (2:20- 2:30) BRACE update- Vicki
- IX. (2:30 – 2:40) Climate Compact Summit (who is attending/ participating) All
- X. (2:40- 2:50) Speaker Series assignments- Bob
- XI. (2:50-3:00) Audubon website on climate change- Michelle
- XII. (3:00 – 4:00) New Business

Appointed Members:

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|--------------------|-------------------|
| Bob Glazer (Chair) | Chris Bergh |
| Annalise Mannix | Lisa Kaul |
| Don Riggs | Vicki Boguszewski |
| Michelle Robinson | (Vice Chair) |
| D.A. Aldridge | Ed Russo |
| | Perry Johnston |

Staff / Office:

Commissioner Carruthers / BOCC Liaison
Alicia Betancourt / Extension Service- Staff Liaison
Rhonda Haag / Sustainable Program Manager
Nat Cassel / County Attorney
Michael Roberts / Growth Management

ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711"