

MONROE COUNTY COMPREHENSIVE PLAN LAND AUTHORITY
ADVISORY COMMITTEE MEETING

Monroe Regional Service Center (State Building)
Suite 104
2796 Overseas Highway, Marathon, Florida
Wednesday, December 17, 2014
9:00 AM

AGENDA

1. Call to order
2. Roll call
3. Additions and deletions to the agenda
4. Approval of the minutes for the November 21, 2014 meeting
5. Consideration of a resolution to provide funding toward the purchase of an affordable housing site on 64th Street Ocean in Marathon (RE #00338720-000000)
Note: This item to be heard in the event the City of Marathon nominates the property.
6. Executive Director's report
7. Adjournment

ADA ASSISTANCE If you are a person with a disability who needs special accommodations in order to participate in these proceedings, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711".