

# Monroe County Climate Change Advisory Committee Meeting

Meeting Agenda January 20<sup>th</sup>, 2014

2798 Overseas Highway

Marathon Government Center

Second Floor

Marathon, FL 33050,

12:30 p.m. – 4:00 p.m.



- I. (12:30- 12:35) Review and Approval of Meeting Agenda and Dec. 15th Minutes –Bob
- II. (12:35- 12:40) Public Comment
- III. (12:40-1:20) Upcoming Speakers for Speaker Series- (develop a speaker list and first few dates, marketing strategy (earlier the better- D.A., cost of marketing material, and decide on times (lunch and learn or at night)
- IV. (1:20-1:50) Resolution on Gasification Update- Alicia
- V. (1:50-3:00) Priority Planning Effort- Bob (5 CCAC Priorities)
- VI. (3:00-3:10) Break
- VII. (3:10-3:30) Comp Plan update – Michael Roberts
- VIII. (3:30- 3:55) Speaker presentation: Monroe County Climate Action Plan, Alicia Betancourt
- IX. (3:55 – 4:00) New Business

## Appointed Members:

Bob Glazer (Chair)  
Michelle Robinson  
D.A. Aldridge

Vicki Boguszewski  
(Vice Chair)  
Ed Russo  
Perry Johnston

## Staff / Office:

Commissioner Carruthers / BOCC Liaison  
Alicia Betancourt / Extension Service- Staff Liaison  
Rhonda Haag / Sustainable Program Manager  
Nat Cassel / County Attorney  
Michael Roberts / Growth Management

***ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305)***

*292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711"*