

Monroe County Climate Change Advisory Committee Meeting

Meeting Agenda March 9th , 2015

2798 Overseas Highway

Marathon Government Center

Second Floor

Marathon, FL 33050,

1:00 p.m. – 4:00 p.m.



- I. (1:30- 1:35) Review and Approval of Meeting Agenda and Dec. 15th Minutes –Bob
- II. (1:35- 1:40) Public Comment
- III. (1:40-2:00) Discussion of Letter to Congress- Perry
- IV. (2:00-2:15) Discussion of Appointments that need to be filled.
- V. (2:15-2:30) New Coastal Defense tool- Chris
- VI. (2:30-2:40) Break
- VII. (2:40-2:50) Comp Plan update – Michael Roberts
- VIII. (2:50- 3:00) Upcoming Canal meetings- Rhonda
- IX. (3:00- 3:10) STAR Community index- Alicia
- X. (3:10- 3:30) Members share info about initiatives- All
- XI. (3:30-3:55) Speaker presentation: Monroe County Climate Action Plan, Alicia Betancourt
- XII. (3:55 – 4:00) New Business

Appointed Members:

Bob Glazer (Chair)
Michelle Robinson
D.A. Aldridge
Lisa Kaul

Vicki Boguszewski
(Vice Chair)
Ed Russo
Perry Johnston

Chris Bergh

Staff / Office:

Commissioner Carruthers / BOCC Liaison
Alicia Betancourt / Extension Service- Staff Liaison
Rhonda Haag / Sustainable Program Manager
Nat Cassel / County Attorney
Michael Roberts / Growth Management

ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711"