

# Monroe County Climate Change Advisory Committee Meeting

Meeting Agenda April 13, 2015

2798 Overseas Highway

Marathon Government Center

Second Floor

Marathon, FL 33050,

**12:30 p.m. – 4:00 p.m.**



- I. Review and Approval of Meeting Agenda and March 9<sup>th</sup> Minutes –Bob
- II. Public Comment
- III. Climate Compact Summit, proposed topics- Rhonda
- IV. Discussion and Presentation of the STAR rating system- Erin Deady
- V. Break
- VI. Discussion of Resolutions
- VII. Members share info about initiatives- All
- VIII. New Business

## Appointed Members:

Bob Glazer (Chair)  
Michelle Robinson  
D.A. Aldridge  
Lisa Kaul

Vicki Boguszewski  
(Vice Chair)  
Ed Russo  
Perry Johnston

Chris Bergh

## Staff / Office:

Commissioner Carruthers / BOCC Liaison  
Alicia Betancourt / Extension Service- Staff Liaison  
Rhonda Haag / Sustainable Program Manager  
Nat Cassel / County Attorney  
Michael Roberts / Growth Management

***ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711"***