

# Monroe County Climate Change Advisory Committee Meeting

Meeting Agenda June 15, 2015

2798 Overseas Highway

Marathon Government Center

Second Floor

Marathon, FL 33050,

**12:30 p.m. – 4:00 p.m.**



- I. Review and Approval of Meeting Agenda and April 13<sup>th</sup> Minutes –Bob
- II. Public Comment
- III. 1-2pm Presentation of Regional Modelling Efforts- Keren Bolter
  - a. Keren is a researcher for the FAU Center for Environmental Studies and a consultant for the Southeast Florida Regional Planning Council. Keren uses LIDAR digital elevation and water table models in GIS to map SLR inundation risk. Her research to date includes mapping and analysis of the impacts of SLR, addressing both physical, socioeconomic, and health implications. Keren has degree in Environmental Engineering from Tufts University and a master’s degree in Environmental Studies from FAU.
- IV. Break
- V. Discussion of Strategic Plan and Membership
- VI. Members share info about initiatives- All
- VII. New Business

## Appointed Members:

Bob Glazer (Chair)  
Michelle Robinson  
Lisa Kaul

Vicki Boguszewski  
(Vice Chair)  
Ed Russo  
Perry Johnston

Chris Bergh

## Staff / Office:

Commissioner Carruthers / BOCC Liaison  
Alicia Betancourt / Extension Service- Staff Liaison  
Rhonda Haag / Sustainable Program Manager  
Nat Cassel / County Attorney  
Michael Roberts / Growth Management

***ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305)***

*292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711"*