

Monroe County Climate Change Advisory Committee Meeting

Meeting Agenda July 13, 2015

2798 Overseas Highway

Marathon Government Center

Second Floor

Marathon, FL 33050,

12:30 p.m. – 4:00 p.m.



- I. Review and Approval of Meeting Agenda and June 15th Minutes –Bob
- II. Public Comment
- III. Introduction of new appointees
- IV. Review and finalize one page CCAC extension justification document.
- V. Break
- VI. Strategic Plan
- VII. 2016 topics for speaker series
- VIII. Adaptation Guide for Health Care Providers- Vicki
- IX. Members share info about initiatives- All
- X. New Business

Appointed Members:

Bob Glazer (Chair)
Michelle Robinson
Lisa Kaul

Vicki Boguszewski
(Vice Chair)
Ed Russo
Perry Johnston

Chris Bergh

Staff / Office:

Commissioner Carruthers / BOCC Liaison
Alicia Betancourt / Extension Service- Staff Liaison
Rhonda Haag / Sustainable Program Manager
Nat Cassel / County Attorney
Michael Roberts / Growth Management

ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711"