

# Monroe County Climate Change Advisory Committee Meeting

Meeting Minutes August 17, 2015

2798 Overseas Highway

Marathon Government Center

Second Floor

Marathon, FL 33050,

12:30 p.m. – 4:00 p.m.



- I. Review and Approval of Meeting Agenda and June 15<sup>th</sup> Minutes –Bob
  - a. Agenda approved Chris/Perry, Minutes approved w/change Ed/Chris
  
- II. Public Comment
  - a. **Sue MacDonald USF College of Sustainability guest, introduction**
  
- III. Jon Rizzo, National Weather Service (1-2pm)
  - a. **Provide link when available**
  - b. **[CCAC Presenter Jon Rizzo NWS Key West](#)**  
**NWS will help with messaging; climate is the sum of seasonal weather**  
**Discussion of species thresholds for marine fisheries**  
**Ed suggested 1-2 physical and behavioral things we can recommend such as water reuse and cisterns**  
**Bob suggested we look at the projections and include them with recommendations**  
**Discussion about recommendation of a county plan for water reuse**  
**Shirley suggested outreach on behavioral shift to stop overuse**  
**Ed suggested we look at San Diego who has implemented a good program, also that our recommendation include; the BOCC appoint water experts to study grey water reuse, cistern support and water conservation**
  
- IV. Adaptation Guide for Health Care Providers- Vicki (2-2:30)
  - a. **Vicki explains health care without harm and how missing data for Monroe County may lead to under-reported risk. She suggests we check out the AHCA website to see how the missing data is interpreted. There is a new coding system which will roll out soon and be more detailed. What we expect to see with higher water temps are more vibrio and ciguatera. Check out DOH Brace for more info**  
**<http://www.floridahealth.gov/environmental-health/climate-and-health/brace/index.html>**
  
- V. Sign one page CCAC extension justification document.
  - a. **Signed**
  
- VI. Break
  
- VII. Strategic Plan Discussion to understand the scope of work we are committing to:

- a. 1) What we do with the info gained in each area, e.g., risk analysis. With the Yale study, plus what Keren reported to us from her study, plus what Heather said about how we could help the BOCC, we know this is a useful area for our involvement. But what does that actually mean?
- b. 2) How does our strategic plan for 2015-16 hang together with STAR and GreenKeys and other county efforts responding to climate change? Are we overlapping efforts or omitting needed efforts? Can we clarify how the various efforts work together? Is STAR a good fit for MC climate change assessment?

**Discussion of topics, need actionable items and constrain the analysis to action items, need to do a review of AAA's to get give good recommendations. Bob and Ed commented on the format including separation of public and private infrastructure and providing a mechanism for implementation. Add to next meeting- also add water recommendation to Oct. meeting**

VIII. Strategic Plan- Updates from member homework- assign new items

- a. Alicia- AAA review- **Sept**
- b. Bob- SLR white paper- **Oct.**
- c. Bob and Alicia- Budget **Sept/Oct**
- d. Shirley- Compact research needs/ data **add to Sept meeting**
- e. All- research data for county (**Data gaps from Rhonda/Jason**)

IX. 2016 topics for speaker series- review and assign members to contact/find speakers

**a. Hold**

X. Members share info about initiatives- All

**a. IFAS Grant, NOAA Grant, SAC Meeting, Ed/Perry update on cistern meeting**

XI. New Business

Appointed Members:

Bob Glazer (Chair)	Ed Russo
Michelle Robinson	Perry Johnston
Lisa Kaul	Chris Bergh
Vicki Boguszewski	Steve Wainstead
(Vice Chair)	Matt Anderson

Staff / Office:

Commissioner Carruthers / BOCC Liaison  
 Alicia Betancourt / Extension Service- Staff Liaison  
 Rhonda Haag / Sustainable Program Manager  
 Nat Cassel / County Attorney  
 Michael Roberts / Growth Management

**ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711"**