

Monroe County Climate Change Advisory Committee Meeting

Meeting Agenda October 19th, 2015

2798 Overseas Highway

Marathon Government Center

Second Floor

Marathon, FL 33050,

10:00 a.m. – 4:00 p.m.



- I. Review and Approval of Meeting Agenda and Sept 14th Minutes –Bob
- II. Public Comment
- III. Oath signing- bring ID
- IV. Election of Chair/ Vice Chair –Alicia
- V. Adaptation Action Areas-
 - a. 10:30- 11:30am presentation of existing data, discussion with Erin Deady
 - b. 12-12:50 lunch break
 - c. 1- 1:20pm questions for Jason Evens (via Adobe Connect)
 - d. 1:30 pm discussion of local needs and Ft- Lauderdale efforts with Annalise Mannix and the City of Fort Lauderdale AAA coordinator (via Adobe Connect)
 - e. 2:30 pm discussion of staff issues/needs Michael Roberts
- VI. Break 2:30-2:45
- VII. 2:45 Draft AAA criteria language/guidance for BOCC recommendation
- VIII. New Business

Appointed Members:

Bob Glazer (Chair)
Michelle Robinson
Lisa Kaul
Vicki Boguszewski
(Vice Chair)

Ed Russo
Perry Johnston
Chris Bergh
Steve Wainstead
Matt Anderson

Michael Larson
Shirley Gun

Staff / Office:

Commissioner Carruthers / BOCC Liaison
Alicia Betancourt / Extension Service- Staff Liaison
Rhonda Haag / Sustainable Program Manager
Pedro Mercado / County Attorney
Michael Roberts / Growth Management

ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711"