

Monroe County Climate Change Advisory Committee Meeting

Meeting April 4th, 2016
2798 Overseas Highway
Marathon Government Center
Second Floor
Marathon, FL 33050,
12:30 p.m. – 4:00 p.m.



- I. Review and Approval of Meeting Agenda and March 7th Minutes –Bob
- II. Public Comment
- III. Discuss Impact and Process for Letters of Recommendation
 - a. E-3 support (submitted)
 - b. LIDAR data support- (sent to HC for submission, CC Rhonda)
 - c. FDOT- US1 artery support (sent to HC for submission)
 - d. Update to Storm-water Master Plan (held for input from planning)
- IV. Break 1:00-1:05
- V. Adaptation Action Areas-
 - a. Review suggested criteria, develop and finalize suggestions
 - b. Two scoring criteria lists
 - II> See attached, poll (Steve)
 1. Weighted criteria based high/med/low impact
 - III> Second list; adaptation considerations
 1. Time
 2. Funding
 3. Economies of scale
 4. Cost/benefit
- VI. New Business

Appointed Members:

Bob Glazer (Chair)
Michelle Robinson
Lisa Kaul
Vicki Boguszewski
(Vice Chair)

Ed Russo
Perry Johnston
Chris Bergh
Steve Wainstead
Matt Anderson

Michael Larson
Shirley Gun

Advisory members; TJ Patterson, Julie Cheon, Alison Higgins

Staff / Office:

Commissioner Carruthers / BOCC Liaison
Alicia Betancourt / Extension Service- Staff Liaison

Rhonda Haag / Sustainable Program Manager
Pedro Mercado / County Attorney
Michael Roberts / Growth Management

ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711"