

**WATER QUALITY PROTECTION PROGRAM
CANAL RESTORATION ADVISORY
SUBCOMMITTEE**

**Meeting Date: January 16, 2015
Time: 9:00 a.m.**

**Monroe County
Government Center,
BOCC Room, 2798
Overseas Highway,
Marathon, FL 33050**

AGENDA

1. Introduction and Approval of the November 21st, 2014 Meeting Minutes – 9:00 AM
2. Public Comment (3 min. each.) – 9:05 AM
3. Update on Islamorada Village of Islands Demonstration Projects - Wendy and Susan – 9:15 AM
4. Review of County Demonstration (Demo) Projects and Related Issues - Wendy and Rhonda – 9:30 AM
 - a. Geiger Key Culvert Project (DEP Funding Agreement);
 - b. C29 Key Largo Backfill Update
 - c. C266 and C-290 Organic Removal Update
5. Break – 10:15 AM
6. Public Outreach Update – Rhonda - 10:20 AM
7. Local and State Restore Applications – Rhonda – 10:30 AM
8. Water Quality Monitoring Report – Dr. Henry Briceno, FIU – 10:40 AM
9. Benthic Monitoring Report – Dr. Jim Fourqurean, FIU – 11:15 AM
10. – Public Comment (3 min. each) - 11:45 AM
11. Next meeting date; place; agenda topics; adjourn – 11:55 AM -12:00 PM