

**WATER QUALITY PROTECTION PROGRAM  
CANAL RESTORATION ADVISORY  
SUBCOMMITTEE**

**Meeting Date: November 21, 2014  
Time: 9:00 a.m.**

**Monroe County  
Government Center,  
BOCC Room, 2798  
Overseas Highway,  
Marathon, FL 33050**

**AGENDA**

1. Introduction and Approval of the July 15, 2014 Meeting Minutes – (5 min.)
2. Public Comment (3 min. each.)
3. Update on Islamorada Village of Islands Demonstration Projects - Wendy and Susan – (15 min.)
4. County Demonstration (Demo) Projects and Related Issues - Wendy and Rhonda – (45 min.)
  - a. Geiger Key Culvert Project (DEP Funding Agreement);
  - b. C29 Key Largo Backfill Update
  - c. C266 and C-290 Organic Removal Update
  - d. Comp Plan Amendment to Allow Removal of Organic Material Below -6ft and Temporary Use Ordinance (to allow staging of equipment on residential lots)
  - e. Canal Pumping Demo Update
  - f. All Other Active County Demo Projects
5. Permitting Issues – Wendy and Permitting Team Members (if available) – (15 min.)
6. Update on USEPA Outreach Grant – Rhonda – (5 min.)
7. Local and State Restore Applications – Rhonda (10 min.)
8. Conch Records proposal – Cliff Rydell (10 min.)
9. Update from FIU and USEPA on the Status of the Canal Monitoring Program – Steven Blackburn, Henry Briceno and Jim Fourqurean – (25 min)
10. Public Comment (3 min. each)
11. Next meeting date, place, agenda topics