

# Monroe County Climate Change Advisory Committee Meeting

Meeting Agenda July 11th, 2016

2798 Overseas Highway

Marathon Government Center

Second Floor

Marathon, FL 33050,

**12:30 p.m. – 4:00 p.m.**



- I. Review and Approval of Meeting Agenda and June 6nd Minutes –Bob
- II. Public Comment
- III. Report on Updates- BOCC Actions
  - a. SAP-Sustainability Action Plan
  - b. Solar Amendments
  - c. GHG Targets
  - d. FDOT and LiDar
  - e. Upcoming AAA
- IV. PACE- Michael Larson
- V. Discussion of 2-3 top climate issues (30 minutes)
- VI. BOCC Committee report
- VII. MCAP review
- VIII. Communications Plan (April-June suggestions)
  - a. Website update
  - b. Speaker series into You-tube
  - c. Climate Consortium for Fl. Keys
  - d. Classes- Ambassadors?
  - e. Fact Sheet
  - f. Collaboration with Art/Film
  - g. Outreach- members speak at meetings? Rotary, Tdc ect...
  - h. Collaboration with Speaker Series
    - II> Suggested speakers; Scott Frazier (KW FEMA on residential impacts- risk and loss), Thomas Ruppert (UF IFAS on communication and legal) Sam Danchuck (Broward- Climate Compact on Business Impacts) Dr. Crowl (FIU-)
- IX. Break 2:40-2:45
- X. Update on Action Items (see minutes)
- XI. New Business

Appointed Members:

Bob Glazer (Chair)  
Michelle Robinson  
Lisa Kaul  
Vicki Boguszewski  
(Vice Chair)

Ed Russo  
Perry Johnston  
Chris Bergh  
Michael Larson

Shirley Gun

Advisory members; TJ Patterson, Julie Cheon, Alison Higgins

Staff / Office:

Commissioner Carruthers / BOCC Liaison  
Alicia Betancourt / Extension Service- Staff Liaison  
Rhonda Haag / Sustainable Program Manager  
Pedro Mercado / County Attorney  
Michael Roberts / Growth Management

***ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711"***