

# Monroe County Climate Change Advisory Committee Meeting

Meeting Agenda November 17 , 2016

2796 Overseas Highway

Marathon Government Center

First Floor 104

Marathon, FL 33050,

**12:30 a.m. – 4:00 p.m.**



- I. Review and Approval of Meeting Agenda and October 18<sup>th</sup> Minutes –Bob
- II. Public Comment
- III. Report on TO DO and ACTION items
  - a. PACE Recommendation (Nov)- Review Document
    - II> Dates for PACE Meeting
  - b. Height Recommendation (Jan) –
  - c. Solar for Library (Nov) – need representative
- IV. 2017 Calendar for meetings
  
- V. New Business
  - a. Events

## Appointed Members:

Bob Glazer (Chair)  
Michelle Robinson  
Lisa Kaul  
Vicki Boguszewski  
(Vice Chair)

Ed Russo  
Perry Johnston  
Chris Bergh  
Michael Larson

Shirley Gun

Advisory members; TJ Patterson, Julie Cheon, Alison Higgins

## Staff / Office:

Commissioner Carruthers / BOCC Liaison  
Alicia Betancourt / Extension Service- Staff Liaison  
Rhonda Haag / Sustainable Program Manager  
Pedro Mercado / County Attorney  
Michael Roberts / Growth Management

***ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711"***