

# Monroe County Climate Change Advisory Committee Meeting

Meeting Agenda March 20, 2017

BOCC Meeting Room

Marathon Government Center

Marathon, FL 33050,

**12:30 a.m. – 4:00 p.m.**



- I. Review and Approval of Meeting Agenda and Feb. 13<sup>th</sup> –Bob
- II. Public Comment
- III. Report on TO DO and ACTION items
  - a. Solar study- Update
  - b. Home Rule Bills
- IV. Communications Plan – Bob
  - a. List possible invited participants
  - b. List of actions for committee
    - II> Identification of section leader
    - III> 10 or more actions per section
  - c. Schedule 1 or more day workshops
  - d. Webinar on communication
- V. Update on the Compact's Regional CC Action Plan v. 2.0. Planning effort begins soon and should wrap up by Dec. for release that next Summit. Chris
- VI. New Business

## Appointed Members:

Bob Glazer (Chair)  
Michelle Robinson  
Lisa Kaul  
Vicki Boguszewski  
(Vice Chair)

Ed Russo  
Perry Johnston  
Chris Bergh  
Michael Larson

Shirley Gun

Advisory members; TJ Patterson, Julie Cheon, Alison Higgins

## Staff / Office:

Commissioner Carruthers / BOCC Liaison  
Alicia Betancourt / Extension Service- Staff Liaison  
Rhonda Haag / Sustainable Program Manager  
Pedro Mercado / County Attorney  
Michael Roberts / Growth Management

**ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305)**

*292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711"*