

Monroe County Climate Change Advisory Committee Meeting

WORKSHOP Agenda April 24, 2017

BOCC Meeting Room
Marathon Government Center
Marathon, FL 33050,
11:30 a.m. – 4:00 p.m.



- I. Communications Plan – Bob
 - a. List possible invited participants
 - b. List of actions for committee
 - II> Identification of section leader
 - III> 10 or more actions per section
- II. New Business

Appointed Members:

Bob Glazer (Chair)
Michelle Robinson
Lisa Kaul
Vicki Boguszewski
(Vice Chair)

Ed Russo
Perry Johnston
Chris Bergh
Michael Larson

Shirley Gun

Advisory members; TJ Patterson, Julie Cheon, Alison Higgins

Staff / Office:

Commissioner Carruthers / BOCC Liaison
Alicia Betancourt / Extension Service- Staff Liaison
Rhonda Haag / Sustainable Program Manager
Pedro Mercado / County Attorney
Michael Roberts / Growth Management

ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711"