

Monroe County Climate Change Advisory Committee Meeting

Meeting Agenda May 16, 2017

BOCC Meeting Room

Marathon Government Center

Marathon, FL 33050,

12:30 a.m. – 4:00 p.m.



- I. Approve agenda and meeting minutes from March
- II. Public comment
- III. Updates
 - a. Solar amendment- Cudjoe
 - b. Overall Solar amendment (planned)
 - c. E-3
 - d. Funding for MCAP action items
 - e. New members
- IV. Communications Plan – Bob
 - a. Look over section updates
 - b. List of actions for committee
 - II> Identification of section leader
 - III> 10 or more actions per section
- V. New Business

Appointed Members:

Bob Glazer (Chair)
Michelle Robinson
Lisa Kaul
Vicki Boguszewski
(Vice Chair)

Ed Russo
Perry Johnston
Chris Bergh
Michael Larson

Shirley Gun

Advisory members; TJ Patterson, Julie Cheon, Alison Higgins

Staff / Office:

Commissioner Carruthers / BOCC Liaison
Alicia Betancourt / Extension Service- Staff Liaison
Rhonda Haag / Sustainable Program Manager
Pedro Mercado / County Attorney
Michael Roberts / Growth Management

ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305)

292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711"