

DEVELOPMENT REVIEW COMMITTEE

Tuesday, December 17, 2019

AGENDA

The **Monroe County Development Review Committee** will conduct a meeting on **Tuesday, December 17, 2019**, beginning at **1:00 PM** at the Marathon Government Center, Media & Conference Room (1st floor, rear hallway), 2798 Overseas Highway, Marathon, Florida.

CALL TO ORDER

ROLL CALL

DRC MEMBERS:

Emily Schemper, Senior Director of Planning and Environmental Resources
Cheryl Cioffari, Assistant Director of Planning
Bradley Stein, Development Review Manager
Mike Roberts, Assistant Director, Environmental Resources
FDOT Representative
Craig Marston, Fire Marshal
Engineering Department Representative
Public Works Department Representative
Health Department Representative
Rick Griffin, Building Official

STAFF MEMBERS:

Steve Williams, Assistant County Attorney
Devin Rains, Planning & Development Permit Services Manager
Janene Sclafani, Transportation Planner
Debra Roberts, Sr. Coordinator

CHANGES TO THE AGENDA

MINUTES FOR APPROVAL: November 18, 2019

MEETING:

AN ORDINANCE BY THE MONROE COUNTY BOARD OF COUNTY COMMISSIONERS AMENDING THE MONROE COUNTY TIER OVERLAY DISTRICT MAP FROM TIER III-A TO TIER III AS REQUESTED BY THE SCHOOL BOARD OF MONROE COUNTY FLORIDA FOR A PARCEL OF LAND LEGALLY DESCRIBED AS PART OF LOT 1 AND PART OF LOT 2 SECTION 36, TOWNSHIP 66S, RANGE 27E SUGARLOAF KEY; HAVING REAL ESTATE NO: 00118050-000000 (FILE 2019-167)

ROCKLAND OPERATIONS, LLC, QUARRY PHASE III, ROCKLAND KEY, MILE MARKER 9.4: A PUBLIC MEETING CONCERNING A REQUEST FOR A MAJOR CONDITIONAL USE PERMIT FOR THE DEVELOPMENT 57 MULTIFAMILY AFFORDABLE HOUSING DWELLING UNITS AND STORAGE FACILITY. THE SUBJECT PROPERTY IS LEGALLY DESCRIBED AS PARCELS OF LAND IN SECTION 21, TOWNSHIP 67 SOUTH, RANGE 26 EAST, ROCKLAND KEY, MONROE COUNTY, FLORIDA, HAVING PARCEL ID NUMBERS 00122081-000300, 00122081-000400, 00122070-000100, 00121980-000500, 00122070-000103, 00122070-000109, 00122040-000000, 00122040-000100, 00122081-000500, AND 00121980-000600. (FILE 2019-205)

ADA ASSISTANCE: *If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711".*

ADJOURNMENT