

# **DEVELOPMENT REVIEW COMMITTEE**

**Monday, November 15, 2021**

## **AGENDA**

The **Monroe County Development Review Committee** will conduct a **virtual** meeting on **Monday, November 15, 2021**, via Communications Media Technology (CMT), beginning at **1:00 PM**.

### **CALL TO ORDER**

### **ROLL CALL**

#### **DRC MEMBERS:**

Emily Schemper, Senior Director of Planning and Environmental Resources

Cheryl Cioffari, Assistant Director of Planning

Mike Roberts, Assistant Director, Environmental Resources

Mayte Santamaria, Senior Planning Policy Advisor

Bradley Stein, Development Review Manager

Rey Ortiz, Assistant Building Official

Cassy Cane, Deputy Fire Marshal

R.L. Colina, Fire Marshal

Judy Clarke, Engineering

Karen Taporco, Naval Air Station Key West

Shereen Yee Fong, FDOT Representative

Justin Stiell, Department of Economic Opportunity

#### **STAFF MEMBERS:**

Peter Morris, Assistant County Attorney

Debra Roberts, Sr. Planning Commission Coordinator

### **CHANGES TO THE AGENDA**

**MINUTES FOR APPROVAL:**     October 26, 2021

## MEETING:

**AN ORDINANCE BY MONROE COUNTY BOARD OF COUNTY COMMISSIONERS** ADOPTING EVALUATION AND APPRAISAL AMENDMENTS TO THE MONROE COUNTY 2030 COMPREHENSIVE PLAN TO AMEND CHAPTER 1.0, INTRODUCTION AND BACKGROUND; AMEND CHAPTER 2.0, INCLUDING 2.1 GENERAL COUNTY ELEMENT AND CREATING 2.2 PRIVATE PROPERTY RIGHTS ELEMENT; AMEND CHAPTER 3.0, INCLUDING 3.1 FUTURE LAND USE ELEMENT, 3.2 CONSERVATION AND COASTAL MANAGEMENT ELEMENT, 3.3 TRAFFIC CIRCULATION ELEMENT, 3.4 MASS TRANSIT ELEMENT, 3.5 PORTS, AVIATION AND RELATED FACILITIES ELEMENT, 3.6 HOUSING ELEMENT, 3.7 POTABLE WATER ELEMENT, 3.8 SOLID WASTE ELEMENT, 3.9 SANITARY SEWER ELEMENT, 3.10 DRAINAGE ELEMENT, 3.11 NATURAL GROUNDWATER AQUIFER RECHARGE ELEMENT, 3.12 RECREATION AND OPEN SPACE ELEMENT, 3.13 INTERGOVERNMENTAL COORDINATION ELEMENT, 3.14 CAPITAL IMPROVEMENTS ELEMENT, AND 3.15 ENERGY, RESILIENCY AND CLIMATE ELEMENT; AND TO AMEND DEFINITIONS WITHIN THE GLOSSARY; TO UPDATE THE TEXT OF THE COMPREHENSIVE PLAN TO REFLECT CHANGES IN STATUTORY AND RULE REQUIREMENTS; TO UPDATE DEADLINES WITHIN THE COMPREHENSIVE PLAN, TO ELIMINATE ACCOMPLISHED OR OBSOLETE PROVISIONS, TO MAKE CORRECTIONS TO TEXT AND ELIMINATE GRAMMATICAL ERRORS; AND TO AMEND PROVISIONS TO REFLECT CHANGES IN LOCAL CONDITIONS AND RECENT DATA, TRENDS, ISSUES AND CHALLENGES; AND TO UPDATE MAP ATLAS MAP SERIES 3-7 (COASTAL HIGH HAZARD AREA) TO BE CONSISTENT WITH THE FLORIDA DIVISION OF EMERGENCY MANAGEMENT'S UPDATE TO THE SLOSH MODEL FOR MONROE COUNTY; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL OF CONFLICTING PROVISIONS; PROVIDING FOR TRANSMITTAL TO THE STATE LAND PLANNING AGENCY AND THE SECRETARY OF STATE; PROVIDING FOR AMENDMENT TO AND INCORPORATION IN THE MONROE COUNTY COMPREHENSIVE PLAN; PROVIDING FOR AN EFFECTIVE DATE. (FILE 2021-129)

[STAFF REPORT](#)

**AN ORDINANCE BY MONROE COUNTY BOARD OF COUNTY COMMISSIONERS** ADOPTING AMENDMENTS TO THE MONROE COUNTY LAND DEVELOPMENT CODE SECTION 102-57 NONCONFORMING STRUCTURES AND SECTION 131-1 REQUIRED SETBACKS, AND SECTION 131-3 APPLICABILITY OF REQUIRED SETBACKS, TO FACILITATE THE ELEVATION (LIFTING UP) OF LAWFULLY-EXISTING RESIDENTIAL DWELLING UNITS TO OR ABOVE BASE FLOOD LEVEL TO REDUCE THE RISK OF FUTURE FLOOD DAMAGE BY PROVIDING STANDARDS, WAIVERS OR REDUCTIONS TO CERTAIN SETBACK AND OPEN SPACE REQUIREMENTS TO ALLOW FOR NECESSARY IMPROVEMENTS, INCLUDING INGRESS AND EGRESS STRUCTURES AND STRUCTURES FOR MECHANICAL, PLUMBING AND ELECTRICAL SYSTEMS, APPLIANCES AND COMPONENTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL OF CONFLICTING PROVISIONS; PROVIDING FOR TRANSMITTAL TO THE STATE LAND PLANNING AGENCY AND THE SECRETARY OF STATE; PROVIDING FOR AMENDMENT TO AND INCORPORATION IN THE MONROE COUNTY LAND DEVELOPMENT CODE; PROVIDING FOR AN EFFECTIVE DATE. (FILE 2021-131)

[STAFF REPORT](#)

**Please visit the Monroe County Website at [www.monroecounty-fl.gov](http://www.monroecounty-fl.gov) for meeting agenda updates and information regarding the various options available to the public to view the live meeting and/or to make public comments on certain agenda items.**

**ADA ASSISTANCE:** *If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711".*

**Adjournment: 1:40 P.M.**