

# DEVELOPMENT REVIEW COMMITTEE

Tuesday, December 14, 2021

## AGENDA

The **Monroe County Development Review Committee** will conduct a **virtual** meeting on **Tuesday, December 14, 2021**, via Communications Media Technology (CMT), beginning at **1:00 PM**.

### CALL TO ORDER

### ROLL CALL

#### DRC MEMBERS:

Emily Schemper, Senior Director of Planning and Environmental Resources  
Cheryl Cioffari, Assistant Director of Planning  
Mike Roberts, Assistant Director, Environmental Resources  
Mayte Santamaria, Senior Planning Policy Advisor  
Bradley Stein, Development Review Manager  
Rey Ortiz, Assistant Building Official  
Cassy Cane, Deputy Fire Marshal  
R.L. Colina, Fire Marshal  
Judy Clarke, Engineering  
Karen Taporco, Naval Air Station Key West  
Shereen Yee Fong, FDOT Representative  
Barbara Powell, Department of Economic Opportunity

#### STAFF MEMBERS:

Peter Morris, Assistant County Attorney  
Debra Roberts, Sr. Planning Commission Coordinator

### CHANGES TO THE AGENDA

**MINUTES FOR APPROVAL:** November 15, 2021

### MEETING:

**1. AN ORDINANCE BY THE MONROE COUNTY BOARD OF COUNTY COMMISSIONERS** AMENDING THE MONROE COUNTY LAND USE DISTRICT (ZONING) MAP TO APPLY THE SAFE HARBOR COMMUNITY CENTER (SHCC) OVERLAY DISTRICT FOR PROPERTIES LOCATED AT APPROXIMATELY MM 5, 5700 4TH AVE., 6460 FRONT ST., 5550 5TH AVE., 6811 SHRIMP RD., 5550 5TH AVE., 5550 5TH AVE 1-10, 6630 FRONT ST., 6500 FRONT ST., 6840 FRONT ST., 6805 SHRIMP RD., 6803 SHRIMP RD., 6991 SHRIMP RD., 7009 SHRIMP RD., 7007 SHRIMP RD., 7011 SHRIMP RD., 7025 SHRIMP RD., 7075 SHRIMP RD., 7005 SHRIMP RD., BAY BTM. OF SHRIMP RD., 7821 SHRIMP RD., 6810 FRONT ST., AND 7001 SHRIMP RD.; STOCK ISLAND, MONROE COUNTY, FLORIDA, HAVING PARCEL IDS 00123570-000000, 00123770-000000, 00127250-000000, 00127280-000000, 00127290-000000, 00127380-000000, 00127280-000200, 00123730-000100, 00123800-000101, 00123800-000102, 00123720-000400, 00123600-000101, 00123600-000102, 00123540-000000, 00123761-000100, 00123761-000200, 00123761-000300, 00123761-000500, 00123761-000600, 00123761-000700, 00123761-000800, 00123761-000900, 00123761-001000, 00123762-000000, 00123660-000000, 00123731-000000,

00123590-000000, AND 00123761-000400; AS PROPOSED BAMA ONE, LLC, BERNSTEIN BENJAMIN RESIDUARY TR B U/T/T, BERNSTEIN BENJAMIN TRUST B, BYRON COLLEY AND TONITA A DAVIS H/W, CONSTELLATION YACHTS, INC., HARBOR BAY INVESTMENTS, LLC, JKYD, LLC, K W RESORT UTILITIES CORP, KEY WEST TRANSFER STATION & HAULING SERVICE, INC, KEYS FRESH SEAFOOD, LLC, LONGSTOCK II, LLC; ROBBIE'S SAFE HARBOR MARINE ENTERPRISES; SAFE HARBOR ENTERPRISES, LLC; SAFE HARBOR PROPERTIES, LLC AND SIMV HOTEL 1, LLC; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL OF CONFLICTING PROVISIONS; PROVIDING FOR TRANSMITTAL TO THE STATE LAND PLANNING AGENCY AND THE SECRETARY OF STATE; PROVIDING FOR AMENDMENT TO THE LAND USE DISTRICT (ZONING) MAP; PROVIDING FOR AN EFFECTIVE DATE. (FILE 2019-062)

[STAFF REPORT](#)

[FILE](#)

[PUBLIC COMMENT](#)

[COMBINED PLANS](#)

**2. AN ORDINANCE BY THE MONROE COUNTY BOARD OF COUNTY COMMISSIONERS** AMENDING MONROE COUNTY LAND DEVELOPMENT CODE CHAPTER 135 HISTORIC AND CULTURAL RESOURCES, CREATING A MATRIX ESTABLISHING TYPES OF WORK DONE TO A DESIGNATED HISTORIC PROPERTY OR STRUCTURE OR ANY PROPERTY OR STRUCTURE WITHIN THE TAVERNIER HISTORIC DISTRICT THAT CAN BE APPROVED BY A REGULAR CERTIFICATE OF APPROPRIATENESS, PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL OF CONFLICTING PROVISIONS; PROVIDING FOR TRANSMITTAL TO THE STATE LAND PLANNING AGENCY AND THE SECRETARY OF STATE; PROVIDING FOR INCLUSION IN THE MONROE COUNTY LAND DEVELOPMENT CODE; PROVIDING FOR AN EFFECTIVE DATE. (FILE 2018-069)

[STAFF REPORT](#)

**Please visit the Monroe County Website at [www.monroecounty-fl.gov](http://www.monroecounty-fl.gov) for meeting agenda updates and information regarding the various options available to the public to view the live meeting and/or to make public comments on certain agenda items.**

**ADA ASSISTANCE:** *If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711".*

**ADJOURNMENT: 1:24 PM**