

# DEVELOPMENT REVIEW COMMITTEE

Tuesday, April 26, 2022

## AGENDA

The **Monroe County Development Review Committee** will conduct a **virtual** meeting on **April 26, 2022**, via Communications Media Technology (CMT), beginning at **1:00 PM**.

### CALL TO ORDER

### ROLL CALL

#### DRC MEMBERS:

Emily Schemper, Senior Director of Planning and Environmental Resources  
Cheryl Cioffari, Assistant Director of Planning  
Mike Roberts, Assistant Director, Environmental Resources  
Bradley Stein, Development Review Manager  
Rey Ortiz, Assistant Building Official  
Cassy Cane, Deputy Fire Marshal  
R.L. Colina, Fire Marshal  
Judy Clarke, Engineering  
Christina Gardner, Naval Air Station Key West  
Shereen Yee Fong, FDOT Representative  
Barbara Powell, Department of Economic Opportunity  
Scott Rogers, Department of Economic Opportunity

#### STAFF MEMBERS:

Peter Morris, Assistant County Attorney  
Debra Roberts, Senior Planning Commission Coordinator

### CHANGES TO THE AGENDA

**MINUTES FOR APPROVAL:** March 22, 2022

### MEETING:

**1. SH MARINAS 6000, LLC., 6000 PENINSULAR AVENUE, STOCK ISLAND, MILE MARKER 5 OCEAN SIDE:** A PUBLIC MEETING CONCERNING A REQUEST FOR A MAJOR CONDITIONAL USE PERMIT BY SH MARINAS 6000, LLC. AS IT RELATES TO THE REDEVELOPMENT OF A MARINA WITH ONE HUNDRED AND SEVEN (107) ATTACHED RESIDENTIAL DWELLING UNITS TO BE UTILIZED AS VACATION RENTALS, UP TO FORTY-ONE (41) TRANSIENT HOTEL ROOM UNITS, THREE (3) AFFORDABLE DWELLING UNITS AND ACCESSORY STRUCTURES/USES THERETO, ON THE PROPERTY. THE SUBJECT PROPERTY IS DESCRIBED AS A PARCEL OF LAND IN SECTIONS 36, TOWNSHIP 67 SOUTH, RANGE 25 EAST, STOCK ISLAND, MONROE COUNTY, FLORIDA, HAVING PARCEL ID NUMBER 00127480-000000. (FILE 2021-195)

[STAFF REPORT](#)

[FILE](#)

[COMBINED PLANS](#)

Please visit the Monroe County Website at [www.monroecounty-fl.gov](http://www.monroecounty-fl.gov) for meeting agenda updates and information regarding the various options available to the public to view the live meeting and/or to make public comments on certain agenda items.

**ADA ASSISTANCE:** *If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711".*

**ADJOURNMENT: 1:17pm**