

ORDINANCE NO. 038 - 2003

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF MONROE COUNTY, FLORIDA, AMENDING SEC. 6-85(a) MONROE COUNTY CODE, CONCERNING THE TERM OF OFFICE; PROVIDING FOR SEVERABILITY; PROVIDING FOR THE REPEAL OF ALL ORDINANCES INCONSISTENT HEREWITH; PROVIDING FOR INCORPORATION INTO THE MONROE COUNTY CODE OF ORDINANCES; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF MONROE COUNTY, FLORIDA:

Section 1. Sec. 6-85(a), Monroe County Code, is hereby amended to read as follows:

(a) Each member, regular or alternate, shall be selected for a period of three (3) years and shall be permitted to serve no more than three (3) consecutive terms.

Section 2. If any section, subsection, sentence, clause or provision of this ordinance is held invalid, the remainder of this ordinance shall not be affected by such invalidity.

Section 3. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed to the extent of said conflict.

Section 4. The provisions of this ordinance shall be included and incorporated in the Code of Ordinances of the County of Monroe, Florida, as an addition or amendment thereto, and shall be appropriately renumbered to conform to the uniform numbering system of the Code.

Section 5. This ordinance shall take effect immediately upon receipt of official notice from the Office of the Secretary of State of the State of Florida that this ordinance has been filed with said Office.

PASSED AND ADOPTED by the Board of County Commissioners of Monroe County, Florida, a regular meeting of said Board held on the 19th day of November, 2003.

Mayor Nelson	yes
Mayor Pro Tem Rice	yes
Commissioner McCoy	yes
Commissioner Neugent	yes
Commissioner Spehar	yes

FILED FOR RECORD
2003 DEC 16 PM 3:36
DANNY L. KOLHAGE
CLERK
MONROE COUNTY, FLA.

(SEAL)
Attest: DANNY L. KOLHAGE, Clerk

BOARD OF COUNTY COMMISSIONERS
OF MONROE COUNTY, FLORIDA

By [Signature]
Deputy Clerk
jordceberterm

[Signature] MONROE COUNTY ATTORNEY
APPROVED AS TO FORM
[Signature] Mayor/Chairperson
SUZANNE A. HUTTON
ASSISTANT COUNTY ATTORNEY
Date: 12/12/03