

# **AGENDA**

## **PLANNING COMMISSION**

May 26, 2021

**10:00 A.M.**

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

#### **COMMISSION:**

Joe Scarpelli, Chair

Bill Wiatt, Vice Chair

George Neugent, Commissioner

Ron Demes, Commissioner

David Ritz, Commissioner

Douglas Pryor, Ex-Officio Member (MCSD)

Karen Taporco, Ex-Officio Member (NASKW)

#### **STAFF:**

Emily Schemper, Sr. Director of Planning and Environmental Resources

Mike Roberts, Assistant Director, Environmental Resources

Mayte Santamaria, Senior Planning Policy Advisor

Bradley Stein, Development Review Manager

Tiffany Stankiewicz, Development Administrator

Peter Morris, Assistant County Attorney

John Wolfe Planning Commission Counsel

Ilze Aguila, Sr. Coordinator Planning Commission

### **COUNTY RESOLUTION 131-92 APPELLANT TO PROVIDE RECORD FOR APPEAL**

### **SUBMISSION OF PROPERTY POSTING AFFIDAVITS AND PHOTOGRAPHS**

### **SWEARING OF COUNTY STAFF**

### **CHANGES TO THE AGENDA**

### **DISCLOSURE OF EX PARTE COMMUNICATIONS**

**APPROVAL OF MINUTES:** April 28, 2021

### **AGENDA ITEMS:**

**1. A PUBLIC HEARING TO CONSIDER AND FINALIZE THE RANKING OF APPLICATIONS IN THE DWELLING UNIT ALLOCATION SYSTEM** FOR JANUARY 13, 2021 THROUGH APRIL 12, 2021, ROGO (Quarter 3, Year 29). ALLOCATION AWARDS WILL BE ALLOCATED FOR ALL UNINCORPORATED MONROE COUNTY. (FILE 2020-109)  
[STAFF REPORT](#)

**2. A PUBLIC HEARING TO CONSIDER AND FINALIZE THE RANKING OF APPLICATIONS IN THE NON-RESIDENTIAL ALLOCATION SYSTEM** FOR JANUARY 13, 2021 THROUGH APRIL 12, 2021, NROGO (Quarter 3, Year 29). ALLOCATION AWARDS WILL BE ALLOCATED FOR ALL UNINCORPORATED MONROE COUNTY. Pursuant to Monroe County Code Section 138-53(e)(14), the Planning and Environmental Resources Department is providing a notification to the general public of the NROGO account balances. The balances are as follows:

**NROGO YEAR 29 Balances Available for Quarter 3**

NROGO Year 29 Balances Available for Quarter 3			
	ANNUAL NROGO	NROGO BANK	
NROGO Year 29 Balances	Year 29 Annual Allocation Amount	Subarea Bank Accounts (rollover from Year 28)	Year 29 General (Joint) Bank Total
Big Pine Key and No Name Key subarea	2,390 SF	19,991	N/A
Upper Keys subarea	22,944 SF	44,395	666,832 SF*
Lower Keys subarea	21,749 SF		
<b>Totals</b>	<b>47,083 SF</b>	<b>64,386</b>	<b>666,832 SF*</b>

\*The YR 29 Bank Totals includes 20,000 SF in reserves for the Upper and Lower Key. (Ord. 020-2013) (Ord. 030-2016)

\*\* Includes NROGO SF from expired allocation awards.

(FILE 2020-110)  
[STAFF REPORT](#)

~~3. 125 COLSON DRIVE, CUDJOE KEY, MILE MARKER 21: A PUBLIC HEARING BEFORE THE PLANNING COMMISSION CONCERNING A REVOCATION OF AN EXISTING SPECIAL VACATION RENTAL PERMIT PURSUANT TO LAND DEVELOPMENT CODE SECTION 134-1(H). THE DEPARTMENT OF PLANNING IS REQUESTING THE PERMIT TO BE REVOKED BECAUSE THE PERMIT HOLDER HAS NOT CONTINUED TO MEET THE REQUIREMENTS OF LAND DEVELOPMENT CODE SECTION 134-1(E)(10) AND (12). THE SUBJECT PROPERTY IS DESCRIBED AS A PARCEL OF LAND IN SECTION 29, TOWNSHIP 66, RANGE 28, CUDJOE KEY, MONROE COUNTY, FLORIDA, HAVING PARCEL IDENTIFICATION NUMBER 00115840-000201. **WITHDRAWN**~~

Please visit the Monroe County Website at [www.monroecounty-fl.gov](http://www.monroecounty-fl.gov) for meeting agenda updates and information regarding the various options available to the public to view the live meeting and/or to make public comments on certain agenda items.

*Pursuant to Section 286.0105 Florida Statutes and Monroe County Resolution 131-1992, if a person decides to appeal any decision of the Planning Commission, he or she shall provide a transcript of the hearing before the Planning Commission, prepared by a certified court reporter at the appellant's expense. For such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

**ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711".**

**BOARD DISCUSSION**

**GROWTH MANAGEMENT COMMENTS**

**RESOLUTIONS FOR SIGNATURE**

**ADJOURNMENT**