

## MONROE COUNTY PARKS AND RECREATION ADVISORY BOARD MEETING AGENDA

March 27, 2023 - 6:00PM

via IN PERSON or ZOOM\*

- Call Meeting to Order / Roll Call
- Introduction and Welcome to Matthew Babich, new Parks & Recreation Advisory Board Member for District 3
- Introduction and Welcome to Nathalia Archer, Monroe County Assistant County Attorney
- Approval to meet in person and *via Zoom/CMT methods (RE: Monroe County Resolution 397-2020 & Rules)*
- Agenda Changes / Approval of Agenda
- Approval of Board Meeting Minutes of November 7, 2022
- Election of Officers
- Update from Project Management on projects for Parks and Beaches (Project Management)
- Parks & Beaches Director Update
  - Higgs Beach
  - Jacobs Aquatic Pool – Request for Proposal (RFP)
  - Budget 2023
  - Park fees
  - Current Project
  - Volunteer days
  - Adopt-A-Park program
- Old Business
  - a. Update on Status of Florida Communities Trust Agreement at Key Largo Park
  - b. Reconfirm 2023 meeting dates: May 8, 2023, at Big Pine; July 10, 2023, at Key Largo; and October 16, 2023, at Big Pine need to change location to Bernstein.
- New Business
  - a. Electric Bikes
  - b. Dog policy – Dr. Boilini
- Additional Public Comments
- Board Comments
- Adjourn

### **March 27, 2023, meeting will be in person or Zoom:**

Location: **Marathon Government Center, 2798 Overseas Hwy, Marathon, FL 33050**

### **Via Zoom Webinar: If you are not able to attend in person, please click the link below to join the webinar:**

You are invited to a Zoom webinar.

When: Mar 27, 2023, 6:00 PM Eastern Time (US and Canada)

Topic: Parks and Recreation Board Meeting - March 27th, 2023

Please click the link below to join the webinar:

<https://mcbocc.zoom.us/j/84454073230>

Or iPhone one-tap :

US: +16465189805,,84454073230# or +16699006833,,84454073230#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 518 9805 or +1 669 900 6833

Webinar ID: 844 5407 3230

International numbers available: <https://mcbocc.zoom.us/u/kds6cnxRuk>

**ADA ASSISTANCE:** *If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711".*