

# DEVELOPMENT REVIEW COMMITTEE

Tuesday, March 24, 2026

## AGENDA

The **Monroe County Development Review Committee** will conduct a **virtual** meeting on **Tuesday, March 24, 2026**, via Communications Media Technology (CMT), beginning at **1:00 PM**.

**Please click the link below to join the webinar:**

<https://mcbocc.zoom.us/j/82338576254>

Or iPhone one-tap :

US: +16465189805,,82338576254# or +16699006833,,82338576254#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 518 9805 or +1 669 900 6833

Webinar ID: 823 3857 6254

International numbers available: <https://mcbocc.zoom.us/u/kglx1m34p>

## CALL TO ORDER

## ROLL CALL

### DRC MEMBERS:

Devin Tolpin, Senior Director of Planning and Environmental Resources

Mike Roberts, Assistant Director, Environmental Resources

Thomas Francis-Siburg, Acting Planning and Development Review Manager

Rey Ortiz, Assistant Building Official

Marcos Osorio, Fire Marshal

Brian Oppenheimer, Deputy Fire Marshal

Judy Clarke, Engineering

Christina Gardner, Naval Air Station Key West

Shereen Yee Fong, FDOT Representative

Yazmin Valdez, Florida Commerce

### STAFF MEMBERS:

Peter Morris, Assistant County Attorney

Barbara Powell, Planning Policy Advisor

Jessica McKinney, Senior Planning Commission Coordinator

## CHANGES TO THE AGENDA

**MINUTES FOR APPROVAL:** February 24, 2026

## MEETING

**1. AN ORDINANCE BY THE MONROE COUNTY BOARD OF COUNTY COMMISSIONERS** AMENDING THE MONROE COUNTY LAND USE DISTRICT (ZONING) MAP FROM SPARSELY SETTLED (SS) TO SUBURBAN RESIDENTIAL (SR), FOR PROPERTY LOCATED AT 8 PARROT LANE, GEIGER KEY, DESCRIBED AS LOTS 8, 9, AND 10, BLOCK 1, BOCA CHICA OCEAN SHORES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 5, AT PAGE 49, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA, HAVING PARCEL IDENTIFICATION NUMBERS 00141230-000000, 00141240-000100 AND 00141250-000000; AS PROPOSED BY MIGUEL GARCIA; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL OF CONFLICTING PROVISIONS; PROVIDING FOR TRANSMITTAL TO THE STATE LAND PLANNING AGENCY AND THE SECRETARY OF STATE; PROVIDING FOR AMENDMENT TO THE LAND USE DISTRICT (LUD) MAP; PROVIDING FOR AN EFFECTIVE DATE. (FILE NO. 2025-240)

Please visit the Monroe County Website at [www.monroecounty-fl.gov](http://www.monroecounty-fl.gov) for meeting agenda updates and information regarding the various options available to the public to view the live meeting and/or to make public comments on certain agenda items.

**ADA ASSISTANCE:** *If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711".*